



Studia Universitatis Babeş-Bolyai

THEOLOGIA CATHOLICA LATINA

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GUIDELINES FOR CONTRIBUTORS

GENERAL INFORMATION

Contributions should be preferably written in English. German, French or Italian papers are also accepted. Essays should not exceed 12.000 words (60.000 characters) including footnotes.

Essays should include an **abstract** (max. 100 words), up to 10 **keywords**, and the **bibliography**.

The full name, academic title / position, main field of teaching/research, the institution, e-mail address and ORCID-ID should be included in the first footnote, following the author's name. (E.g.: XY is Professor of Ecclesiology at Email: ... ORCID.)

AI

Artificial intelligence should not be used to generate content, to write the article, to fabricate data or references. It can be used for stylistic purposes, for translations, or in the preliminary stage, as a complementary tool for literature search, in addition to classical bibliographies and databases. Authors are demanded to fill in a statement of compliance with the norms of scholarly ethics, including the correct use of AI (available on the website).

MAIN TEXT

Authors are required to submit their article carefully edited according to the following guidelines, checked for language, spelling and grammar. Articles with spelling and grammar mistakes cannot be accepted. English texts should use UK English spelling.

Contributions should use Normal Style, Times New Roman 11,5, single, justified, first line indent at 1 cm.

The title is Heading 1 (All caps, centred, before: 0, after: 18). For subtitles use Heading 2 (Regular, bold, first line 1 cm, Before and after: 12, Alignment Left) and following (please check published articles on the website for more details).

For Hebrew and Greek, Unicode fonts should be used. For transliterated Hebrew words use a standard transcription.

FOOTNOTES

Footnotes should be inserted automatically, after the punctuation mark. They are numbered continuously. Endnotes or other ways of inserting notes should not be used.

Use Footnote Text Style (Times New Roman 10, single, justified, hanging indent at 0,5 cm).

QUOTATIONS:

Avoid unnecessarily long quotations, unless very important.

Quotations shorter than four lines should be included in the text, between quotation marks, followed by a footnote. Quotation marks should follow the rules of the language of the essay:

English: “quote” ; ‘embedded quote’.

German: „Zitat“ ; ,Anführungszeichen zweiter Ebene‘

French: « citation » ; ‘citation de second niveau’ or italics

Italian: “citazione”; ‘citazione all’interno di una citazione’

Quotations longer than four lines should be formatted as a distinct paragraph, without quotation marks, indented 0,5 cm left and right, Times New Roman 10,5.

REFERENCES

References to books and articles have to be mentioned in footnotes. The first reference to a work in a footnote should include all bibliographical details.

The contribution should include a bibliography.

References in footnotes should generally be separated by a comma, except for a colon between the place and the publishing house.

The last name of the author(s) should be written in SmallCaps, with the first name written in full.

The title of well-known journals may be abridged, following standard abbreviations (see below).

The title of the book, volume or periodical should be italicised. The title of articles and studies in collective volumes or periodicals should be included in quotation marks.

The series should be included in brackets after the title.

Do not use p., pp., S. before page numbers.

For electronic publications mention the full bibliographic details: author, title, periodical, year), followed by the full URL and the date when it was accessed: <full URL> [date accessed].

After the first reference footnotes should include only the last name of the author in SmallCaps, a short title and the page number, without any reference to the first note where the full title was given.

Avoid id., ibid., op. cit., a.a.O. and similar. Also avoid f. or ff. for successive pages. Do not use see, Vgl. etc. unless absolutely necessary.

EXAMPLES

Books

Joachim GNILKA, *Das Matthäusevangelium I* (HTKNT I/1), Freiburg–Basel–Wien: Herder, 1986, 9–12.

Christoph MARKSCHIES, *Gnosis. An Introduction* (tr. John Bowden), London–New York: T&T Clark, 2003.

Articles in periodicals, collective volumes and festive volumes (Festschriften):

- John S. KLOPPENBORG, “Social Networks and the Dissemination of Elective Cults”, *Early Christianity* 10.2 (2019) 121–156 (129–132).
- Pavlo SMYTSNYUK, “The War in Ukraine as a Challenge for Religious Communities: Orthodoxy, Catholicism and Prospects for Peacemaking”, *Studia UBB. Theologia Catholica Latina* 1 (2023) 26–70 (30–35).
- Andreas MERKT, “Das Problem der apostolischen Sukzession im Lichte der Patristik”, in Theodor SCHNEIDER, Gunther WENZ (eds.), *Das kirchliche Amt in apostolischer Nachfolge I* (Dialog der Kirchen 12), Göttingen: Vandenhoeck & Ruprecht, 2004, 264–287.
- Lisa MAURIZIO, “The Voice at the Centre of the World. The Pythia’s Ambiguity and Authority”, in André LARDINOIS, Laura MCCLURE (eds.), *Making Silence Speak. Women’s Voices in Greek Literature and Society*, Princeton–Oxford: Princeton University Press, 2001, 38–54.
- Lorenz OBERLINNER, „Paulus‘ versus Paulus? Zum Problem des ‚Paulinismus‘ der Pastoralbriefe“, in Jost ECKERT, Martin SCHMIDL, Hanneliese STEICHELE, *Pneuma und Gemeinde: Christsein in der Tradition des Paulus und Johannes. Festschrift für Josef Hainz zum 65. Geburtstag*, Düsseldorf: Patmos, 2001, 170–199.

Patristic works:

- AUGUSTINUS, *In Iohannis evangelium tractatus* 23.1.9-11, Radbodus WILLEMS (CCSL 36), Turnhout: Brepols, 1954. (or abridged: Aug., *Io. ev. tr.*).

Ecclesiastic documents:

Documents should be cited in the original language and / or an official translation *in the language of the article*. The source should be mentioned in the first reference.

Pope John XXIII, *Ad Petri Cathedram* 3, AAS 51 (1959), 497–531 (497)

Pope John XXIII, *Humanae salutis* (25 December 1961), *Acta et documenta Concilio Oecumenico Vaticano II apparando* Series II (Praeparatoria) I, Vatican, 1964, 139–143.

LG 8 (Austin Flannery, *Vatican Council II: The Conciliar and Postconciliar Documents*, Collegeville, MN: Liturgical Press, 2014).

For papal documents, the official site of the Holy See can also be used.

ABBREVIATIONS

For abbreviations of Jewish texts see TRE.

For abbreviations of series and periodicals: TRE (see the abbreviations of some known periodicals at the end of this style sheet).

For abbreviations of classical authors: TWNT or full name and work title.

For early Christian authors: see TWNT or the Latin name of the authors, and the Latin work title.

BIBLICAL REFERENCES

After abbreviations of biblical books and apocryphal writings no punctuation should be used. Use a hyphen between successive verses within a chapter (Gen 1,1-10), an en-dash between successive chapters or verses from successive chapters (e.g. Gen 2–3 or Gen 1,1–2,4a). No space should follow punctuation.

A semicolon followed by space is used between different chapters (Luke 1,6; 3,4) and within a list of references to different biblical books (Matt 28,1; Mark 16,1; Luke 24,1).

A period without a space is used between discontinuous verses or parts of verses (Prov 2,3a.c; 4,1.3).

References to one or more verses of a previously cited text should be as follows: v. 1; vv. 2-4

Examples:

Gen 1,10

Exod 1,1-10

Matt 2,2.6

Gal 2,5–3,2

Qoh 2,3; 6,7

Parallels: Matt 6,5 par.

ABBREVIATIONS OF BIBLICAL BOOKS

Hebrew Bible / Old Testament

English	French	German	Italian
Gen	Gn	Gen	Gn
Exod	Ex	Ex	Es
Lev	Lv	Lev	Lv
Num	Nb	Num	Nm
Deut	Dt	Dtn	Dt
Josh	Jos	Jos	Gs
Judg	Jg	Ri	Gdc
Ru	Rt	Rut	Rt
1-2 Sam	1-2 S	1-2 Sam	1-2 Sam
1-2 Kgs	1-2 R	1-2 Kön	1-2 Re
1-2 Chr	1-2 Ch	1-2 Chr	1-2 Cr
Ezra	Esd	Esr	Esd
Neh	Ne	Neh	Ne
Tob	Tb	Tob	Tb
Jdt	Jdt	Jdt	Gdt
Esth	Est	Est	Est
Job	Jb	Ijob	Gb
Ps(s)	Ps(s)	Ps(s)	Sal
Prov	Pr	Spr	Pro
Qoh	Qo	Koh	Qo
Cant	Ct	Hld	Ct

English	French	German	Italian
Wis	Sg	Weish	Sap
Sir	Si	Sir	Sir
Isa	Is	Jes	Is
Jer	Jr	Jer	Ger
Lam	Lm	Klgl	Lam
Bar	Ba	Bar	Ba
Ezek	Ez	Ez	Ez
Dan	Dn	Dan	Dn
Hos	Os	Hos	Os
Joel	Jl	Joel	Gl
Amos	Arn	Am	Am
Obad	Ab	Obd	Abd
Jonah	Jon	Jon	Gio
Mic	Mi	Mich	Mic
Nah	Na	Nah	Na
Hab	Ha	Hab	Ab
Zeph	So	Zef	Sof
Hag	Ag	Hag	Ag
Zech	Za	Sach	Zc
Mal	MI	Mal	MI
1-2 Macc	1-2 M	1-2 Makk	1-2 Mac

New Testament

English	French	German	Italian
Matt	Mt	Mt	Mt
Mark	Mc	Mk	Mc
Luke	Lc	Lk	Lc
John	Jn	Joh	Gv
Acts	Ac	Apg	At
Rom	Rm	Röm	Rm
1-2 Cor	1-2 Co	1-2 Kor	1-2 Cor
Gal	Ga	Gal	Gal
Eph	Ep	Eph	Ef
Phil	Ph	Phil	Fil

Col	Col	Kol	Col
1-2 Thess	1-2 Th	1-2 Thess	1-2 Ts
1-2 Tim	1-2 Tm	1-2 Tim	1-2 Tm
Titus	Tt	Tit	Tt
Phlm	Phm	Phlm	Fm
Heb	He	Hebr	Eb
Jas	Jc	Jak	Gc
1-2 Pet	1-2 P	1-2 Petr	1-2 Pt
1-3 John	1-3 Jn	1-3 Joh	1-3 Gv
Jude	Jude	Jud	Gd
Rev	Ap	Offb	Ap

PERIODICALS

AAS	<i>Acta Apostolicae Sedis</i>
BA	<i>Biblical Archaeologist</i>
BAR	<i>Biblical Archaeology Review</i>
BASOR	<i>Bulletin of the American Schools of Oriental Research</i>
Bib	<i>Biblica</i>
BJRL	<i>Bulletin of the John Rylands University Library of Manchester</i>
BK	<i>Bibel und Kirche</i>
BL	<i>Bibel und Liturgie</i>
BLE	<i>Bulletin de littérature ecclésiastique</i>
BO	<i>Bibliotheca Orientalis</i>
BR	<i>Biblical Research</i>
BS	<i>Bibliotheca Sacra</i>
BTAM	<i>Bulletin de théologie ancienne et médiévale</i>
BZ	<i>Biblische Zeitschrift</i>
CBQ	<i>The Catholic Biblical Quarterly</i>
CC	<i>Civiltà Cattolica</i>
ETL	<i>Ephemerides Theologicae Lovanienses</i>
ÉTR	<i>Études théologiques et religieuses</i>
EV	<i>Esprit et vie</i>
EvT	<i>Evangelische Theologie</i>
ExpT	<i>The Expository Times</i>
FZPT	<i>Freiburger Zeitschrift für Philosophie und Theologie</i>
GL	<i>Geist und Leben</i>
HTR	<i>Harvard Theological Review</i>
HUCA	<i>Hebrew Union College Annual</i>
JAAR	<i>Journal of the American Academy of Religion</i>
JAC	<i>Jahrbuch für Antike und Christentum</i>
JBL	<i>Journal of Biblical Literature</i>
JEH	<i>The Journal of Ecclesiastical History</i>
JES	<i>The Journal of Ecumenical Studies</i>
JNES	<i>Journal of Near Eastern Studies</i>
JQR	<i>The Jewish Quarterly Review</i>
JR	<i>The Journal of Religion</i>
JSNT	<i>Journal for the Study of the New Testament</i>
JSOT	<i>Journal for the Study of the Old Testament</i>
JSRI	<i>Journal for the Study of Religions and Ideologies</i>
JSS	<i>Journal of Semitic Studies</i>
JTS	<i>The Journal of Theological Studies</i>
KD	<i>Kerygma und Dogma</i>
LTP	<i>Laval théologique et philosophique</i>
MSR	<i>Mélanges de science religieuse</i>
MThZ	<i>Münchener theologische Zeitschrift</i>
NRT	<i>Nouvelle revue théologique</i>
NovT	<i>Novum Testamentum</i>
NTS	<i>New Testament Studies</i>
NTT	<i>Nederlands theologisch tijdschrift</i>
NZMW	<i>Neue Zeitschrift für Missionswissenschaft</i>
OCP	<i>Orientalia Christiana Periodica</i>
QL	<i>Questions liturgiques</i>

<i>RB</i>	<i>Revue biblique</i>
<i>RBén</i>	<i>Revue bénédictine</i>
<i>REB</i>	<i>Revista eclesiástica brasileira</i>
<i>RevSR</i>	<i>Revue des sciences religieuses</i>
<i>RExp</i>	<i>Review and Expositor</i>
<i>RHE</i>	<i>Revue d'histoire ecclésiastique</i>
<i>RHPR</i>	<i>Revue d'histoire et de philosophie religieuses</i>
<i>RHR</i>	<i>Revue de l'histoire des religions</i>
<i>RPL</i>	<i>Revue philosophique de Louvain</i>
<i>RQ</i>	<i>Römische Quartalschrift für christliche Altertumskunde und Kirchengeschichte</i>
<i>RSPT</i>	<i>Revue des sciences philosophiques et théologiques</i>
<i>RSR</i>	<i>Recherches de science religieuse</i>
<i>RTAM</i>	<i>Recherches de théologie ancienne et médiévale</i>
<i>RThom</i>	<i>Revue thomiste</i>
<i>RTL</i>	<i>Revue théologique de Louvain</i>
<i>RTP</i>	<i>Revue de théologie et de philosophie</i>
<i>SaSc</i>	<i>Sacra Scripta</i>
<i>SE</i>	<i>Science et esprit</i>
<i>ST</i>	<i>Studia Theologica</i>
<i>StUBBTheoCathLat</i>	<i>Studia Universitatis Babeş-Bolyai. Theologia Catholica Latina</i>
<i>TLZ</i>	<i>Theologische Literaturzeitung</i>
<i>TPh</i>	<i>Theologie und Philosophie</i>
<i>TPQ</i>	<i>Theologisch-praktische Quartalschrift</i>
<i>TQ</i>	<i>Theologische Quartalschrift</i>
<i>TR</i>	<i>Theologische Rundschau</i>
<i>TRev</i>	<i>Theologische Revue</i>
<i>TS</i>	<i>Theological Studies</i>
<i>TTZ</i>	<i>Trierer theologische Zeitschrift</i>
<i>TZ</i>	<i>Theologische Zeitschrift</i>
<i>VS</i>	<i>La vie spirituelle</i>
<i>VT</i>	<i>Vetus Testamentum</i>
<i>ZAW</i>	<i>Zeitschrift für die alttestamentliche Wissenschaft</i>
<i>ZDMG</i>	<i>Zeitschrift der deutschen morgenländischen Gesellschaft</i>
<i>ZDPV</i>	<i>Zeitschrift des deutschen Palästina-Vereins</i>
<i>ZKG</i>	<i>Zeitschrift für Kirchengeschichte</i>
<i>ZKT</i>	<i>Zeitschrift für katholische Theologie</i>
<i>ZNW</i>	<i>Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche</i>
<i>ZTK</i>	<i>Zeitschrift für Theologie und Kirche</i>